

| 1.  | OBJECTIVE               | The objectives of the programme are to:  1) Develop a professional understanding of culinary arts as a specialized section of the hospitality industry that will provide immediate career opportunities.  2) Provide exposure to industry-specific skills.  3) Learn safe food handling, proper use of equipment and food presentation.  4) Become familiar with the purchasing, storage and handling of a wide range of food products.  5) Be equipped to take advantage of entrepreneurial opportunities that are prevalent in the food industry.  6) Learn management principles of a variety of commercial and non-commercial food service operations. |                                 |                 |                                              |     |                                    |  |
|-----|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------|----------------------------------------------|-----|------------------------------------|--|
| 2.  | DURATION (IN<br>MONTHS) | 36 (Full Time)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 |                 |                                              |     |                                    |  |
| 3.  | INTAKE                  | 60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                 |                 |                                              |     |                                    |  |
| 4.  | RESERVATION             | I.Within the sanctioned intake                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | a) SC<br>(In Percentage)        | b) ST<br>(In Pe | · · · · · · · · · · · · · · · · · · ·        |     | Differently abled<br>n Percentage) |  |
|     |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 15                              |                 |                                              |     | 3                                  |  |
|     |                         | II.Over and above<br>the sanctioned<br>intake                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | a) Kashmiri Migra<br>(In Seats) | ants            | b) International Students<br>(In Percentage) |     |                                    |  |
|     |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2                               |                 |                                              | 15  |                                    |  |
| 5.  | ELIGIBILITY             | Passed Standard XII with a minimum of a for Scheduled Caste                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 50% marks or equiva             |                 |                                              |     |                                    |  |
| 6.  | SELECTION<br>PROCEDURE  | Personal Interaction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | and Written Ability             | Test (P         | PI- WAT)                                     |     |                                    |  |
| 7.  | MEDIUM OF INSTRUCTION   | English                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |                 |                                              |     |                                    |  |
| 8.  | PROGRAMME<br>PATTERN    | Semester                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                 |                 |                                              |     |                                    |  |
| 9.  | COURSE & SPECIALIZATION | As per Annexure A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | _                               |                 |                                              |     |                                    |  |
| 10. | FEE                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Academic Fee p.:                | a In            | stitute Depos                                | sit | Total                              |  |
|     |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |                 |                                              |     |                                    |  |
|     |                         | Indian Students                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 365000                          |                 | 20000                                        |     | 385000                             |  |
|     |                         | International<br>Students (USD<br>equivalent to INR)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 550000                          |                 | 20000                                        |     | 570000                             |  |
| 11. | ASSESSMENT              | All internal courses will have 100% component as internal evaluation at the institute level. All external courses will have 40% internal component and 60% external component [University] examination.                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |                 |                                              |     |                                    |  |

|     | STANDARD OF<br>PASSING                      | The assessment of the student for each examination is done, based on relative performance. Maximum Grade Point (GP) is 10 corresponding to O (outstanding). For all courses, a student is required to pass both internal and external examination separately with a minimum Grade Point of 4 corresponding to Grade P. Students securing less than 40% absolute marks in each head of passing will be declared FAIL. The University awards a degree to the student who has achieved a minimum CGPA of 4 out of maximum of 10 CGPA for the programme. |
|-----|---------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 13. | AWARD OF DEGREE/<br>DIPLOMA/<br>CERTIFICATE | Bachelor of Science (Culinary Arts) will be awarded at the end of semester VI by taking into consideration the performance of all semester examinations after obtaining minimum 4.00 CGPA out of 10 CGPA.                                                                                                                                                                                                                                                                                                                                            |

#### 14. NATURE WISE DISTRIBUTION OF CREDITS

| Semester | Generic<br>Core | Generic<br>Elective | Specialization<br>Core | Specialization<br>Elective | Open Elective | Audit | Total |
|----------|-----------------|---------------------|------------------------|----------------------------|---------------|-------|-------|
|          |                 |                     |                        |                            |               |       |       |
| 1        | 22              | 0                   | 0                      | 0                          | 0             | 1*    | 22    |
| 2        | 19              | 0                   | 0                      | 0                          | 0             | 1*    | 19    |
| 3        | 24              | 0                   | 0                      | 0                          | 0             | 1*    | 24    |
| 4        | 20              | 0                   | 0                      | 0                          | 0             | 0     | 20    |
| 5        | 16              | 0                   | 0                      | 0                          | 0             | 0     | 16    |
| 6        | 13              | 6                   | 0                      | 0                          | 0             | 0     | 19    |
| Total    | 114             | 6                   | 0                      | 0                          | 0             | 0     | 120   |

<sup>\*</sup> Satisfactory completion of the non letter grade courses 'Integrated Disaster Management' and 'Fitness for Life' and 'Core Environmental Studies' is mandatory for the award of degree.

This Programme Structure is aligned with the norms laid down by the University and is approved by the Academic Council.

Hereafter changes (if any) which conform to the policy on "Curriculum Development and Review" would be permissible, subject to revision of the Programme Structure, following the specified processes.

Head - Academics

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# Annexure A

| Course<br>Code | Course Title                                                                                                                                                                                                                                             | Specialization       | Credit       | Internal<br>Marks                   | External<br>Marks                                          | Total<br>Marks                      |  |
|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------|-------------------------------------|------------------------------------------------------------|-------------------------------------|--|
| Semester : 1   |                                                                                                                                                                                                                                                          |                      |              |                                     |                                                            |                                     |  |
|                | Generic                                                                                                                                                                                                                                                  | Core Courses         |              |                                     |                                                            |                                     |  |
| 0406210101     | Culinary Foundation (Theory)                                                                                                                                                                                                                             |                      | 6            | 60                                  | 90                                                         | 150                                 |  |
| 0406210102     | Culinary Foundation (Practical)                                                                                                                                                                                                                          |                      | 6            | 60                                  | 90                                                         | 150                                 |  |
| 0406210103     | Basic Bakery and Pastry Art (Theory)                                                                                                                                                                                                                     |                      | 3            | 30                                  | 45                                                         | 75                                  |  |
| 0406210104     | Basic Bakery and Pastry Art (Practical)                                                                                                                                                                                                                  |                      | 3            | 30                                  | 45                                                         | 75                                  |  |
| 0406210105     | Fundamentals of Food Science                                                                                                                                                                                                                             |                      | 2            | 20                                  | 30                                                         | 50                                  |  |
| 0406210106     | French-1                                                                                                                                                                                                                                                 |                      | 2            | 20                                  | 30                                                         | 50                                  |  |
| 0406210107     | Core Environmental Studies *                                                                                                                                                                                                                             |                      | 0            | 0                                   | 0                                                          | Non Letter<br>Grade                 |  |
|                |                                                                                                                                                                                                                                                          | Total                | 22           | 220                                 | 330                                                        | 550                                 |  |
|                | Se                                                                                                                                                                                                                                                       | mester : 2           |              | -                                   |                                                            | •                                   |  |
|                | Generic                                                                                                                                                                                                                                                  | Core Courses         |              |                                     |                                                            |                                     |  |
| 0406210201     | Indian Cuisine and Culture (Theory)                                                                                                                                                                                                                      |                      | 3            | 30                                  | 45                                                         | 75                                  |  |
| 0406210202     | Indian Cuisine (Practical)                                                                                                                                                                                                                               |                      | 3            | 30                                  | 45                                                         | 75                                  |  |
| 0406210203     | Food and Beverage Service Operations - 1 (Theory)                                                                                                                                                                                                        |                      | 2            | 20                                  | 30                                                         | 50                                  |  |
| 0406210204     | Food and Beverage Service Operations - 1 (Practical)                                                                                                                                                                                                     |                      | 2            | 20                                  | 30                                                         | 50                                  |  |
| 0406210205     | Sociology and Anthropology of Gastronomy                                                                                                                                                                                                                 |                      | 2            | 20                                  | 30                                                         | 50                                  |  |
| 0406210206     | Communication Skills                                                                                                                                                                                                                                     |                      | 2            | 20                                  | 30                                                         | 50                                  |  |
| 0406210207     | Applied Nutrition                                                                                                                                                                                                                                        |                      | 2            | 20                                  | 30                                                         | 50                                  |  |
| 0406210208     | Culinary Maths                                                                                                                                                                                                                                           |                      | 2            | 20                                  | 30                                                         | 50                                  |  |
| 0406210209     | Food and Catering Law                                                                                                                                                                                                                                    |                      | 1            | 25                                  | 0                                                          | 25                                  |  |
| 0406210210     | Fitness for Life *                                                                                                                                                                                                                                       |                      | 0            | 0                                   | 0                                                          | Non Letter<br>Grade                 |  |
|                |                                                                                                                                                                                                                                                          | Total                | 19           | 205                                 | 270                                                        | 475                                 |  |
|                | Sei                                                                                                                                                                                                                                                      | mester : 3           |              |                                     |                                                            |                                     |  |
|                | Generic                                                                                                                                                                                                                                                  | Core Courses         |              |                                     |                                                            |                                     |  |
| 0406210301     | Summer Internship Project                                                                                                                                                                                                                                |                      | 5            | 50                                  | 75                                                         | 125                                 |  |
| 0406210302     | European Cuisine and Culture (Theory)                                                                                                                                                                                                                    |                      | 3            | 30                                  | 45                                                         | 75                                  |  |
| 0406210303     | European Cuisine (Practical)                                                                                                                                                                                                                             |                      | 3            | 30                                  | 45                                                         | 75                                  |  |
| 0406210304     | Regional Indian Cuisine (Theory)                                                                                                                                                                                                                         |                      | 3            | 30                                  | 45                                                         | 75                                  |  |
| 0406210305     | Regional Indian Cuisine<br>(Practical)                                                                                                                                                                                                                   |                      | 3            | 30                                  | 45                                                         | 75                                  |  |
|                | 0406210100<br>0406210100<br>0406210103<br>0406210105<br>0406210106<br>0406210107<br>0406210201<br>0406210202<br>0406210203<br>0406210204<br>0406210205<br>0406210205<br>0406210206<br>0406210207<br>0406210208<br>0406210209<br>0406210209<br>0406210209 | Code   Course little | Semester : 1 | Semester : 1   Generic Core Courses | Semester : 1   Generic Core Courses   Generic Core Courses | Semester : 1   Generic Core Courses |  |



#### Annexure A

| Catalog<br>Course<br>Code | Course<br>Code | Course Title                                                          | Specialization | Credit | Internal<br>Marks | External<br>Marks | Total<br>Marks      |
|---------------------------|----------------|-----------------------------------------------------------------------|----------------|--------|-------------------|-------------------|---------------------|
| TH4207                    | 0406210306     | Food and Beverage Service<br>Operations - 2 (Theory)                  |                | 2      | 20                | 30                | 50                  |
| TH4205                    | 0406210307     | Food and Beverage Service Operations - 2 (Practical)                  |                | 2      | 20                | 30                | 50                  |
| TH4184                    | 0406210308     | Computer Fundamentals and Web Applications in Hospitality (Practical) |                | 2      | 20                | 30                | 50                  |
| TH4198                    | 0406210309     | Food and Wine Pairing                                                 |                | 1      | 25                | 0                 | 25                  |
| T4005                     | 0406210310     | Integrated Disaster<br>Management *                                   |                | 0      | 0                 | 0                 | Non Letter<br>Grade |
|                           |                |                                                                       | Total          | 24     | 255               | 345               | 600                 |
|                           |                | Se                                                                    | mester : 4     |        |                   | •                 | •                   |
|                           |                | Generic                                                               | Core Courses   |        |                   |                   |                     |
| T4919                     | 0406210401     | Internship                                                            |                | 20     | 200               | 300               | 500                 |
|                           |                |                                                                       | Total          | 20     | 200               | 300               | 500                 |
|                           |                | Se                                                                    | mester : 5     |        |                   | •                 | •                   |
|                           |                | Generic                                                               | Core Courses   |        |                   |                   |                     |
| TH4186                    | 0406210501     | Advance Bakery and Pastry Art (Theory)                                |                | 3      | 30                | 45                | 75                  |
| TH4185                    | 0406210502     | Advance Bakery and Pastry Art (Practical)                             |                | 3      | 30                | 45                | 75                  |
| TH4040                    | 0406210503     | Global and Contemporary<br>Cuisine (Theory)                           |                | 2      | 20                | 30                | 50                  |
| TH4041                    | 0406210504     | Global and Contemporary Cuisine (Practical)                           |                | 2      | 20                | 30                | 50                  |
| TH4199                    | 0406210505     | Entrepreneurship in the Food Industry                                 |                | 2      | 20                | 30                | 50                  |
| T6097                     | 0406210506     | Introduction to Business Communication                                |                | 2      | 20                | 30                | 50                  |
| TH4200                    | 0406210507     | Contemporary Restaurant and Kitchen Design                            |                | 2      | 20                | 30                | 50                  |
|                           |                |                                                                       | Total          | 16     | 160               | 240               | 400                 |
|                           |                | Se                                                                    | mester : 6     |        |                   |                   |                     |
|                           |                | Generic                                                               | Core Courses   |        |                   |                   |                     |
| TH4201                    | 0406210601     | Asian Cuisine and Culture (Theory)                                    |                | 2      | 20                | 30                | 50                  |
| T4789                     | 0406210602     | Asian Cuisine (Practical)                                             |                | 3      | 30                | 45                | 75                  |
| T2584                     | 0406210603     | Human Resource Management                                             |                | 2      | 20                | 30                | 50                  |
| T2225                     | 0406210604     | Research Methodology                                                  |                | 2      | 20                | 30                | 50                  |
| T2143                     | 0406210605     | Services Marketing                                                    |                | 2      | 20                | 30                | 50                  |
| T4701                     | 0406210606     | Dissertation                                                          |                | 2      | 20                | 30                | 50                  |
|                           |                |                                                                       | Total          | 13     | 130               | 195               | 325                 |



# Annexure A

| Catalog<br>Course<br>Code | Course<br>Code | Course Title                                                                | Specialization      | Credit | Internal<br>Marks | External<br>Marks | Total<br>Marks |
|---------------------------|----------------|-----------------------------------------------------------------------------|---------------------|--------|-------------------|-------------------|----------------|
|                           |                | Generic Elect                                                               | ive Courses Group-I |        |                   |                   |                |
| TH4044                    | 0406210607     | Food Journalism                                                             |                     | 2      | 50                | 0                 | 50             |
| TH4202                    | 0406210608     | Culinary Tourism (Theory) (Elective)                                        |                     | 2      | 50                | 0                 | 50             |
|                           |                | Total I                                                                     | Required Credits    | 2      | 50                | 0                 | 50             |
|                           |                | Generic Elect                                                               | ive Courses Group-I |        |                   |                   |                |
| TH4187                    | 0406210609     | Confectionary and Show-Piece<br>Making Techniques (Practical)<br>(Elective) |                     | 2      | 50                | 0                 | 50             |
| TH4045                    | 0406210610     | Food Photography                                                            |                     | 2      | 50                | 0                 | 50             |
| TH4046                    | 0406210611     | Art of Gardemanger and Food Styling (Practical)                             |                     | 2      | 50                | 0                 | 50             |
| F0002                     | 0406210612     | Flexi-Credit Course                                                         |                     | 2      | 50                | 0                 | 50             |
|                           |                | Total I                                                                     | Required Credits    | 4      | 100               | 0                 | 100            |



| Semester   | Internal Credits | External Credits | Total Credits | Total Marks |
|------------|------------------|------------------|---------------|-------------|
|            |                  |                  |               | •           |
| Semester 1 | 0                | 22               | 22            | 550         |
| Semester 2 | 1                | 18               | 19            | 475         |
| Semester 3 | 1                | 23               | 24            | 600         |
| Semester 4 | 0                | 20               | 20            | 500         |
| Semester 5 | 0                | 16               | 16            | 400         |
| Semester 6 | 6                | 13               | 19            | 475         |
| Total      | 8                | 112              | 120           | 3000        |